

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023100153**Project Title:** 3730 Francis Avenue Battery Energy Storage ProjectLead Agency: San Bernardino CountyContact Person: Elena BarraganMailing Address: 385 N. Arrowhead AvenuePhone: 909.387.4422City: ChinoZip: 91710County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: City of ChinoCross Streets: 3730 Francis Ave. at East End Avenue Zip Code: 91710Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 28.05" N / 117 ° 43 ' 25.90" W Total Acres: 1.54Assessor's Parcel No.: 1013-251-10Section: 33Twp.: 01SRange: 08W

Base: _____

Within 2 Miles: State Hwy #: US 60Waterways: San Antonio Creek ChannelAirports: NoRailways: N/ASchools: Yes**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. _____Acres 1.5

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Stand Alone Battery Storage facility**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Land Use Category - Low Density Residential (LDR), Zone - Single Residential one acre minimum lot size (RS-1)**Project Description:** (please use a separate page if necessary)

A CONDITIONAL USE PERMIT (CUP) FOR A 40 MW (160 MWh) STAND ALONE BATTERY ENERGY STORAGE SYSTEM (BESS) ON 1.5-ACRES ADJACENT TO THE FRANCIS AVENUE SCE SUBSTATION LOCATED ON THE NE CORNER OF FRANCIS AVENUE AND EAST END AVENUE, ONE MILE NORTH OF HIGHWAY 60 IN THE COMMUNITY OF CHINO.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #8 _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region #6 _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 3, 2023 Ending Date November 27, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tetra Tech</u>	Applicant: <u>Capacity Power Group/Boris Feldman</u>
Address: <u>1230 Columbia Street, Suite 1000</u>	Address: <u>525 S. Hewitt Street</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Los Angeles, CA 90013</u>
Contact: <u>Jennifer Merrick</u>	Phone: <u>(310) 463-6504</u>
Phone: <u>(619) 321-6702</u>	

Signature of Lead Agency Representative: Elena Barragan Date: 11/03/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.